

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): FRANZ HAUNER, ET AL

Docket No.

40045-23

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/521,036	08/23/2005	SHEVIN, MARK L.	4444 3	1793	4449

Invention: ELECTRICAL CONTACT MATERIAL AND USE OF THIS MATERIAL

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

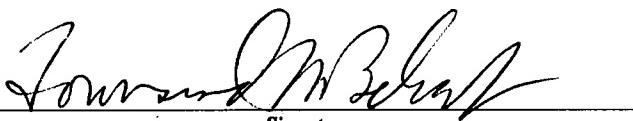
The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	11 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$210.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>			\$0.00
					<b>\$0.00</b>
					<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>

- No additional fee is required for amendment.  
 Please charge Deposit Account No. 080719 in the amount of \$0.00  
 A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.  
 The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 080719  
 Any additional filing fees required under 37 C.F.R. 1.16.  
 Any patent application processing fees under 37 CFR 1.17.  
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**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
 Signature

Dated: 6-24-08

CUSTOMER NO. 4444 3

TOWNSEND M. BELSER, JR. (22,956)

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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